MS - 04/24/2014 MS - 05/06/2014

CANNON BUILDING 861 SILVER LAKE BLVD., SUITE 203 DOVER, DELAWARE 19904-2467

# STATE OF DELAWARE BOARD OF ELECTRICAL EXAMINERS

TELEPHONE: (302) 744-4500 FAX: (302) 739-2711

WEBSITE: <u>DPR.DELAWARE.GOV</u> EMAIL: <u>customerservice.dpr@state.de.us</u>



PUBLIC MEETING NOTICE: Board of Electrical Examiners

DATE AND TIME: Wednesday, May 7, 2014 at 8:30 a.m.

PLACE: Cannon Building

861 Silver Lake Boulevard, Dover, Delaware

Conference Room A, Second Floor

#### **AMENDED AGENDA**

(Amended items are noted by an asterisk\*)

## 1.0 Call to Order

# 2.0 Review and Approval of Minutes

2.1 April 2, 2014 Meeting Minutes

### 3.0 Unfinished Business

- 3.1 <u>Proposal to Deny Hearings</u>
  - 3.1.1 John J. Martin, II Journeyperson
  - 3.1.2 Micheal J. Denby Journeyperson\*
- 3.2 ReReview of Applications
  - 3.2.1 Richard A. Rothenberger Journeyperson
  - 3.2.2 Byard Widdoes Apprentice
  - 3.2.3 Clyde E. Walton Journeyperson
- 3.3 <u>Signing of Orders</u>
  - 3.3.1 Mark Abbott, Jr.
  - 3.3.2 Matthew J. O'Grady
  - 3.3.3 Norman Mickens

#### 4.0 New Business

- 4.1 Review of Examination Applications
  - 4.1.1 Michael J. Shatzer Master
  - 4.1.2 Edward J. Tyers Journeyperson
  - 4.1.3 George W. Koestel, Jr. Journeyperson
  - 4.1.4 Chester E. Armes Journeyperson
  - 4.1.5 David A. Klapproth Journeyperson
  - 4.1.6 Jeffrey T. Mitschke Master

- 4.1.7 Micah A. Nelson Journeyperson
- 4.1.8 Randy L. French Journeyperson
- 4.1.9 Kenneth L. Emmons Journeyperson
- 4.1.10 Robert B. Dryden Master
- 4.1.11 Barry L. Figgs, Sr. Journeyperson\*
- 4.1.12 Tracey L. Johnson Journeyperson\*
- 4.1.13 Roland D. Brooks Master\*
- 4.1.14 Carl E. Force Master\*

# 4.2 Review of Reciprocity Applications

- 4.2.1 Nicholaus A. Meyers MD, DC
- 4.2.2 Barry Williams VA, WV, TN, DC, KY, WI, WA, MA\*

## 4.3 Ratification of Applications

## 4.3.1 Apprentice Electrician

Daniel Phillip Courtemanche

Phillip D. Gallo

Connor G. Gray

Zachary R. Hagan

Willie R. Hughes, III

Wyatt Jackson

Kevin J. James

Stephen J. Knorr

Jeffrey D. McGinnis

Jason Benjamin Mercer

**Justin Ray Parsons** 

**Donald Robert Peterman** 

Ryan Michael Peterman

Marcus A. Rice

Jeriel M. Righter

Steven K Rishell

Bisham D. Sataran

Gregory S. Seiverd, Jr.

Christopher J. Victor

Reginald H. Victor

Jack Thomas Wolf

Gregory W. Yazidjian

Camry J. Wilson\*

Brandon L. Walter\*

Kyle M. Taylor\*

Dylan M. Shahan\*

Stephen C. Silan\*

Frank L. Schaffer\*

Maria R. Rogers\*

Michael P. Robinson\*

Erik M. Palmer\*

Clinton W. Mills\*

Jacob S. Jones\*

George L. Jones\*

Antonio R. Davila\*

Dustin B. Dowlin\*

Nicholas M. Cresto\*

Ryan J. Cooke\*
Robert M. Campbell\*
Grant M. Busey\*
Philip B. Spear\*
Damien L. Pike\*
Larry D. Tymes\*

#### 4.3.2 Journeyperson Electrician

Bryan D. Baker
William M. Ciesielski
Virgil F. Davis
Nicholas P. DeSilvio
Steven M. Douglass
Dean Garancheski
Brian Walter Mathiesen
Salvatore J. Midure
David W. Stevens, Jr.
Steven M. Wendt
Stephen Whaley, Jr.
John Henry Woodrum
Jason M. Collison\*
Clifton R. Trieschman\*
Ronald Leonard, Jr.\*

#### 4.3.3 Master Electrician

Bobby L. Browning Robert O. Cates Abraham A. Chelsvig David F. Grubowski Joseph M. Losito Darryl T Malone William K Ridge Richard A. Yates

# 4.3.4 <u>Master Electrician Special-Elevator</u> James B. Worley

## 4.4 Applications for Review- Deputy Attorney General

- 4.4.1 Sean P. Cape Journeyperson
- 4.4.2 Mark Spence Journeyperson
- 4.4.3 Jerome Lidinsky Journeyperson (ReReview)
- 4.4.4 Roger Joiner Apprentice\*
- 4.4.5 Kenyon Lee Journeyperson\*

## 4.5 Review of Homeowners Permit

4.5.1 Louis R. Fiorelli

## 4.6 Complaint Status

01-02-12 - Attorney General

01-18-12 - Attorney General

01-25-12 - Attorney General

01-08-13 - Assigned

- 01-09-13 Attorney General
- 01-12-13 Attorney General
- 01-17-13 Assigned
- 01-21-13 Assigned
- 01-22-13 Assigned
- 01-23-13 Assigned
- 01-01-14 Assigned
- 01-06-14 Attorney General
- 01-09-14 Attorney General
- 01-10-14 Closed
- 01-11-14 Attorney General
- 01-12-14 Assigned
- 01-13-14 Attorney General
- 01-14-14 Assigned

### 4.7 <u>Continued Education</u>

- 4.7.1 George V. Landing
  - (a) A Purview of the 2014 NEC Part 2; Chapters 5-9 5 hours
- 4.7.2 National Code Seminars
  - (a) Introduction to the 2014 NEC 10 hours
- 4.7.3 Mike Holt Enterprises
  - (a) 2014 Grounding vs. Bonding 8 hours
- 4.7.4 New Castle County VoTech
  - (a) Electrical Apprenticeship I 5 hours
  - (b) Electrical Apprenticeship II 5 hours
  - (c) Electrical Apprenticeship III 5 hours
  - (d) Electrical Apprenticeship IV 5 hours
- 4.7.5 Diamond Electric/Mike Bishop
  - (a) Heartsaver CPR & AED 4 hours
- 4.7.6 Imagine Solar
  - (a) PV320e: Advanced PV System Design & NABCEP Prep 6 hrs
- 4.7.7 Chester Joint Apprentice & Training Committee, IBEW 654\*
  - (a) Significant Changes to the NEC 2011 part I 5 hours
  - (a) Significant Changes to the NEC 2011 part II 5 hours
  - (b) Significant Changes to the NEC 2011 part III 5 hours
- 4.7.8 IBEW Local 743 JATC\*
  - (a) Built-Rite PSM Recertification 3 hours
  - (b) Basic Life Support for Electricians 4 hours
  - (c) Basic First Aid for Electricians 4 hours
  - (d) Significant Changes to the NEC 2014 8 hours
- 4.7.9 Electric Education Center, LLC\*
  - (a) Optional Standby Systems Generators 8 hours
  - (b) 2014 NEC Code Changes 16 hours

- 4.8 Review & Discussion of Recommendation of Hearing Officer
  - 4.8.1 Robert Giampietro
- 4.9 Review of Rules & Regulations
- 4.10 Review of Crimes List
- 4.11 Review of Proposed Statute Changes
  - 4.11.1 Presentation from Artesian Resources Corporation
    - -Jack Schreppler, VP & general Counsel
    - -Mark Kondelis, Manager of Wastewater Operations
    - Suart Linder, Director of External Affairs
  - 4.11.2 House Bill 172 proposed amendments
    - -Robert Overmiller
- 4.12 Review of Testing Services
  - 4.12.1 Exam vs. License Type
  - 4.12.2 Updated exam
- 4.13 Review & Signing of Consent Agreement(s)
  - 4.13.1 Ronnie Eller Master\*
- 5.0 Correspondence
  - 5.1 Inquiry from Jim O'Day
- 6.0 Other Business before the Board (for discussion only)
  - 6.1 Mike Holt's State Rating Results
- 7.0 Public Comment
- **8.0** Next Meeting June 4, 2014 at 8:30 a.m.
- 9.0 Executive Session
- 10.0 Adjournment

Please Take Note: To assure consideration of an application at a meeting, the Board office must receive all of these items no later than 4:30 p.m. ten full working days before the meeting date:

- · Completed, signed and notarized application form,
- Fee payment, and
- All required documentation.

A final amended agenda will be published to reflect any items received after the original agenda is posted. Unforeseen circumstances may result in a meeting being cancelled due to a lack of quorum.

Pursuant to 29 <u>Delaware Code</u>, Section 10004(e)(2), the Board shall pre-announce or pre-publish all Executive Sessions; however, such agenda shall be subject to change to include additional items including Executive Sessions which arise at the time of the body's meeting.

MEMBERS: PLEASE CALL THE OFFICE OF THE DELAWARE BOARD OF ELECTRICAL EXAMINERS AT 302-744-4500 OR EMAIL customerservice.dpr@state.de.us IMMEDIATELY IF YOU CANNOT ATTEND THE MEETING. THANK YOU.